

Climate Change and Health Workshops Birmingham and Camden, Alabama September 2019

1.	How important is the issue of climate change to you personally?
	☐ Extremely important
	□ Very important
	☐Somewhat important
	□ Not too important
	□ Not at all important
2.	How worried are you about climate change?
	□Very worried
	☐ Somewhat worried
	□ Not very worried
	□ Not at all worried
3.	How much do you think climate change will harm you
	personally?
	☐ A great deal
	☐ A moderate amount
	□Only a little
	□ Not at all
	□Don't know
4.	How much do you think climate change will harm future
	generations of people?
	☐ A great deal
	☐ A moderate amount
	□Only a little
	□ Not at all
	□Don't know

a. What	about climat	te change	concerns y	ou most?	
b. Why?	•				
1					

6.	Please rank the environmental health issues below, with 1 being
	the most important to you and 6 being the least important.

 _ water quality
 _ sewage and septic
 _ abandoned houses/abandoned lots
 _ climate change
 _ air pollution
animal and pest control

STOP!! Please do not fill out the rest of the survey until the end of the workshop.

7.	Please check the 3 groups of health consequences related to
	climate change that concern you the most (Check only 3):
	\square Asthma, allergies that affect breathing, and airway diseases
	□ <u>Cancer</u>
	☐ Heart disease and stroke (heart attack)
	\Box Food contamination and nutrition (e.g., food shortages,
	malnutrition, salmonella and E. coli infection)
	☐ Heat-related illness and death
	☐ Effects on human development (e.g., malnutrition effects on
	prenatal and early childhood)
	$\underline{\ } \underline{\ } \ $
	caused by climate change events such as damage to property, loss
	of life, loss of livelihood)
	\square Neurological diseases and disorders (caused by biotoxins from
	harmful algal blooms, metals in batteries and compact fluorescent
	lights, and pesticides)
	\Box <u>Diseases transmitted by insects and animals</u> (<i>Lyme disease</i> ,
	West Nile fever, malaria)
	☐ Diseases transmitted by unclean water
	☐ Weather-related injury and death (tornadoes, hurricanes,
	floods, drought, and wildfire)

8. Regarding today's workshop, please CIRCLE the best response.

	Strongly Disagree = 88	Disagree = ⊖	Neutral = ⊕	Agree = ©	Strongly Agree = ©©
	+	+	+	+	+
The presentations were effective.	88	⊗	<u> </u>	©	©©
My knowledge or skills improved as a result of the activities.	88	⊗	(©	©©
I will use information and skills learned in the activities.	88	☺	(☺	©©
Overall, I think the workshop is helpful.	88	⊜	(2)	©	©©

9. Where will the information you have learned today be most useful? (check ALL that apply)

	· · · · · · · · · · · · · · · · · · ·
	n my home/family life
	n my work
	n a volunteer role
	n my church
	Other (please
spe	ecify):

	is one spe				
b. How	vou do voi	u plan to pi	ut it to use?	•	
b. How	you do you	u plan to p	ut it to use?	•	
b. How	you do you	u plan to p	ut it to use?	•	
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11. l	11. How could the workshop have been improved?					

DEMOGRAPHIC QUESTIONS

12. Birth Month Birt	h Year
13. What is your home addre	ss?
Street	55.
City	ZIP code
14. How long have you lived i	n this community?
\Box A. 0-5 years	
☐B. 6-15 years	
☐C. More than 15 years	
_ = ,	
15. I identify my gender as:	
□A. Male	
☐B. Female	
\square C. Other	

16. I identify my ethnicity or ancestry as (Check ALL that apply):
\square A. American Indian or Alaska Native
☐B. Asian
☐C. Black or African
☐ D. Hispanic or Latino
\square E. Native Hawaiians or Other Pacific Islander
☐ F. White or European
\square G. Other (please write in)
17. Indicate the highest level of education that you have
completed: (Check <u>1 / ONE</u>)
☐ A. Less than a High School Diploma
☐ B. High School Diploma (or High School Equivalence
Certificate)
\square C. Post-Secondary Certificate (Vocational or Technical
Certificate)
\square D. Some College Courses or Associate's Degree
☐ E. Bachelor's Degree
☐ F. Graduate Degree (Master's or Doctorate)
18. Indicate the income, before taxes, from all household members
during the past 12 months: (Check 1 / ONE)
\square A. Less than \$20,000
□B. \$20,000 to \$49,999
☐C. \$50,000 to \$74,000
☐ D. \$75,000 to more

	you participate in a study in the summer of 2017 by wearing emperature monitor? (Check 1 / ONE)
	a. Yes
	3. No
20. In g	general, would you say that your health is: (Check <u>1 / ONE</u>)
$\Box A$	A. Excellent
	3. Good
	C. Fair
). Poor
env yea □ A	ve you participated in focus groups or table discussions about vironmental priorities with these organizers in the past 5 ors? (Check 1 / ONE) A. Yes B. No

THANK YOU!

Some questions are from: https://climatecommunication.yale.edu/visualizations-data/sassy/